

Hebrews

Chapter 10

Student

Contents: The (Mosaic) LAW is only a shadow of things to come. Through **CHRIST** a way made into the **HOLIEST** of **HOLIES** for all believers. It is also a warning to the Hebrews who were wavering between Jewish sacrifices and **CHRIST**'s finished work.

Characters: **GOD, CHRIST, HOLY SPIRIT, Moses.**

Conclusion: The legal sacrifices under the law, which was only a shadow of **CHRIST**'s atonement, could never those who made sacrifices complete nor satisfy the justice of **GOD**. Now, under the Gospel, **CHRIST**'s atonement is complete and does not to be repeated, and the sinner once pardoned, walks in communion with **GOD**, on the basis of **CHRIST**'s blood, and should remember **GOD**'s pardon (of former sins) and **GOD**'s favor.

Key Word: A better sacrifice, 12.

Strong Verses: 4, 10, 12, 14, 16, 17, 19-25, 29, 31, 37.

Striking Facts: 26-29. In 26, "more sacrifice" should be "other sacrifice." If this "judgment and fiery indignation" were the penalty of every sin, what *believer* could escape future sin, since all sin. **See Romans 3:23**. These verses must be taken within the context that animal sacrifices required by THE LAW does not compare with the one sacrifice of **CHRIST**. Today as in the past, many Hebrews even after learning better and, having witnessed the works of **CHRIST** and the **HOLY SPIRIT** still put themselves, under THE LAW.

Corollary Scriptures:

New covenant (Jeremiah 31:31-34), and,

Unfaithfulness (see Hosea 2:2,7,16)

Unfaithfulness and teaching of a new covenant are connected.

Questions:

1. Why are sacrifices not effective?
2. Can the blood of animals "eliminate" sin?
3. The boy of **CHRIST** s_____ us.
4. What else can we expect because of the sacrifice of **CHRIST**?

5. What are we required to do? (**Verse 24-25**)

6. Does the blood of **CHRIST** protect me, if I willfully sin?

Bonus Questions: Are addictions forgiven because of the blood of CHRIST? Why/Why not?