

Titus
Chapter 3
Student

Contents: Further instructions concerning pastoral work of a true minister.

Characters: **GOD, CHRIST, HOLY SPIRIT**, Paul, Titus, Artemas, Tychicus, Zenas, Apollos.

Conclusion: The ministers of **CHRIST** should remind believers of their duty as children of **GOD**. They should urge believers of their duty to obey **GOD**ly government, which does not conflict with Scripture. This will remind non-believers of the truth of the undeserved favor of **GOD** in **CHRIST**, and the necessity of doing good works for **HIS** glory.

Key Word: The ministry of remembering, 1.

Strong Verses: 5, 8.

Striking Facts: 5, 8. **We cannot serve to get saved**ⁱ. Our salvation is based alone on **CHRIST**'s finished work which cancels guilt, and the regenerating work of the **HOLY SPIRIT** which washes the fallen nature. (5) While we are not saved by service, we are "**saved to serve**" (8, 14) which is the manifestation of the salvation wroughtⁱⁱ in us by the Spirit.

Questions:

1. How often should you chideⁱⁱⁱ someone regarding false doctrine?

Why?

2. What should our core personality reflect?
3. What was the purpose of GOD's kindness toward us?
4. What can NOT justify toward GOD?

Discussion Question: Should we obey/comply with the laws of the country, state and communities in which we live?

Word Study:

Justification –

G1344 δικαιοῶ dikaiōō *dik-ah-yo'-o*

From G1342; to *render* (that is, *show* or *regard* as) *just* or *innocent*:
- free, justify (-ier), be righteous.

G1342 δίκαιος dikaios *dik'-ah-yos*

From G1349; *equitable* (in character or act); by implication *innocent, holy* (absolutely or relatively): - just, meet, right (-eous).

G1349 δίκη dikeē *dee'-kay*

Probably from G1166; *right* (as self *evident*), that is, *justice* (the principle, a decision, or its execution): - judgment, punish,

G1166 δεικνύω deiknuō *dike-noo'-o*

A prolonged form of an obsolete primary of the same meaning; to *show* (literally or figuratively): - shew.

ⁱ “**Works-based salvation**” – i. e. Jehovah Witnesses, Jews, Catholics and Mormons.

ⁱⁱ **Wrought** - archaic past and past participle of [work](#).

ⁱⁱⁱ **Chide** - scold or rebuke.