

# Exodus

## Chapter 13

### Student

**Contents:** Firstborn set apart for **Jehovah**. Directions for feast of unleavened bread and consecration of males.

**Characters:** **God**, Moses, Joseph.

**Conclusion:** The believer should retain remembrance of **God's** great deliverance and to impress it on their heart, and should do whatever is necessary to preserve its remembrance. So, under the Gospel, Christ said, "This do in remembrance of me." [**Luke 22:19**]

**Key Word:** Remember, 3.

**Strong Verses:** 9, 16, 21, 22.

**Striking Facts:** Because of **God's** special mercy as manifested in **Christ** which spared to us should be peculiarly dedicated to **God's** honor. **God** who is **first** and **best** should have our **first** and **best**.

#### Questions:

1. What is to be sanctified (set apart) to **GOD**?
2. What is the First born ceremony about?
3. What is Abib? Why is that important?
4. How did GOD manifest GOD's self?
5. Why did the Jews not go through the land of the Philistines?

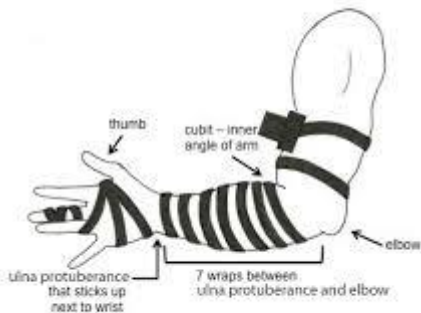
**Discussion Question:** Why did GOD make an allowance on their route, given GOD's power?

**Lintel** - a horizontal support of timber, stone, concrete, or steel across the top of a door or window.



## phylactery (Tefillin) [See Exodus 13:16]

1. [Tefillin](#), leather boxes containing Torah verses worn by some Jews when praying.
2. An [amulet](#) or [charm](#), worn for its supposed magical or supernatural power.
3. A [speech scroll](#) in medieval art, which contains or represents speech.



**Reliquary** - a container or shrine in which sacred [relics](#) are kept.

