Romans Chapter 14 "Do you boo"

Contents: Freedom of choice concerning matters not specifically named.

Characters: GOD, CHRIST, HOLY SPIRIT, Paul.

Conclusion: To do what conscience allows is not always right and to do what it questions is always wrong. The strong Christian should not be contemptuous toward the opinion of a weaker/less spiritually mature sister/brother on a matters not specifically named. Neither should the weaker/less spiritually mature sister/brother man be censorious toward the stronger because of what conscience allows him. Both have a right to opinion and both are responsible to **GOD** for it.

Key Word: Judging, 4, 10.

Strong Verses: 4, 5, 7, 8, 10, 12, 17.

Striking Facts: 8-9. To the *LORD JESUS CHRIST*, to Whom all judgment is committed, we are to do everything. To this end, He both died and arose, that He might be Lord of those who are living to rule them, and Lord of the dead to raise them up. We are therefore, answerable to Him in everything. Let us not entrenchⁱⁱ upon His right by arraigning our brothers at our own bar.

Questions:

- 1. What general area is Paul discussing?
- 2. Why was this matter an issue?
- 3. What is the purpose for this position?
- 4. Where did verse 11 come from?

i Censorious - severely critical; faultfinding; carping.

Entrench [or "Intrench"] - to encroach; trespass; infringe.